

The Prophetic Scriptures of “the Day of the Lord of Hosts”—Jehovah Tsaba” (Isaiah 2:12)

By **Rejoice Ministries, Inc.**

For “doctrine, reproof, correction, and instruction in righteousness” (2 Timothy 3:16)

Genesis 15:9-14

This is the 4,000-year-old covenant of the prophecy to Abraham (flowing through his seed).

Exodus 2:23-24

The slavery of wages and hard labor of God’s people is heard and seen by God as He remembers His covenant with Abraham.

Exodus 3:19-22

Israel’s plunder of and deliverance from Egypt could not happen just by a “mighty hand.” It required Him to “stretch forth his arm” (“an orchestration of events”). The plan included “every Israelite woman” to request their Egyptian neighbor’s riches of heavy gold and silver and the finest apparel for themselves and their husbands and children.

Exodus 11:2; Exodus 12:35-36

These were two additional places where the call for and the instructions of this plunder were spoken. God gave them a “spirit of favor” upon their taskmasters and the Israelites spoiled the individual wealth of the nation.

Psalms 24:7-10

David introduces a special Jehovah Name—Lord of Hosts, Jehovah Tsaba, who is the king of glory. This king of glory is strong, mighty in battle (referring to the angels do the fighting).

Haggai 2:4-9

This portion of scripture declares that the anointing that caused the spoil of the Egyptians remains for yet a one more event (in the distant prophetic future which has come), wherein all the nations (not just one) will be shaken and that the silver and the gold of all the nations will come into the house of God (His family), now the body of Christ. (See also 1 Peter 2:9-10; Galatians 3:16-29 about the seed of Abraham.)

Zechariah 2:8-13

As a complementary scripture to Haggai, Zachariah meets the angel of God’s glory who is sent out in the name of the Lord of Hosts—Jehovah Tsaba, confirming also this future (and now) event for the body of Christ, the Church.

Isaiah 2:11-12

This is scripture wherein the “day of the Lord of Hosts”—Jehovah Tsaba is given with explanation to whom is effected and how. The Church is the recipient for the plunder of those that will (are) being brought low.

Isaiah 14:24-27

The Lord of Hosts—Jehovah Tsaba—has purposed this global event to affect all nations.

Isaiah 23:9, 18

Isaiah further explains that as this event is purposed upon the whole earth, it will provide all of the “merchandise” of the earth needed for God’s family to bring in the great end-time harvest of souls that God has been long waiting for.

James 5:1-9

Herein in the New Testament the Apostle James prophesies in the last days (the end of an age) this day of the Lord of Hosts—Jehovah Tsaba—using the “Lord of Sabaoth,” the Greek interlinear word for Lord of Hosts. As James points out, this event is God’s plan to affect a judgment and an inversion of the collective wealth of the financial powers of the nations from them and give it to His people at the time just before the return of Christ.

Isaiah 60

Isaiah describes the great event of Haggai and Zechariah during which time the Church comes into their blessing of the “rich sea trade and wealth of nations coming to the body of Christ” for the sake of its ability to have wealth, influence and promotion over the wicked Gentile world.

Isaiah 61

Isaiah further explains how the anointing for this event for the body of Christ is a “vengeance to comfort” God’s people, in which we will be named the priests of the Lord and be called ministers of our God, consuming the riches of all the nations for the family of God’s work.

Visit www.thelordofhosts.net for additional books and teachings. Order “*A Prosperity Phenomenon-A Revelation of the Day of Jehovah Tsaba*” through Dr. Don Pickney (www.donpickneyministries.org) or from Amazon.

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