

THE SECRET IS OUT ABOUT *The Day of Jehovah Tsaba*

By Rejoice Ministries, Inc.

For “doctrine, reproof, correction, and instruction in righteousness” (2 Timothy 3:16)

*This teaching is part of the revelation of the **Day of Jehovah Tsaba** (Isaiah 2:12), a revelation greatly studied, received, believed and now recorded and printed, with the hope and faith that many others will also believe and receive it.*

The Church, whom we as believers all love and cherish because of our previous Lord Jesus Christ, is moving into days of power and might, like never seen before.

As in any other promise and blessing from the Heavenly Father, our hearts must open up to them. In that light, I pray that you will make these truths your own.

“Oh that men would praise the Lord for His goodness and His wonderful works to the children of men” (Psalm 107:15, 21, 31). If God is good to the men of the world, how much more is He to His children, born of His spirit!

Our God of Secrets

“The secret things belong to the Lord your God, but those things which are revealed belong to us, and our children, forever” (Deuteronomy 29:29). God always has been a God of secrets, and things are kept secret in order for them to be revealed in their proper time. He does this to store up for future generations the things He wants that generation to have. Once the secrets are revealed, however, they belong to those that receive them. The response to revealed secrets is simply to say “yes” to them!

Nothing is kept secret, but it should be made manifested to a particular people in a particular season. *“The revelation of the mystery, which was kept secret . . . but now is made manifest” (Romans 16:25).*

God does not pour out everything He knows because He is a God of secrets. God is going to show the Church things the angels do not know (Ephesians 3:9-11). They will come to know them by watching the Church.

The Secrets of God Flow Through the Righteous Seed

Proverbs 3:32 says God’s secrets are with the righteous, but that does not mean everyone knows about them or expects them. Like in the flood of Noah, no one was expecting it. There had to be preacher to voice God’s will and plans.

The **Day of Jehovah Tsaba** begins with Abraham in a covenant promise (Genesis 15). Another portion of the secret was revealed through Moses (Exodus 3) in a deliverance from slavery and

bondage. Next Joseph was found with this same anointing of great substance. After that, in David and Solomon's time, God's people were throwing out the silver at the city gates for the abundance of gold.

While the "target" appears to be this Jews, it was not. The target is found in Christ Jesus. The anointing (in the seed) still flowed as great substance at the birth of Jesus. And because the Body of Christ is not just one, but many members, this great substance remains within and for us today.

The Revealed Secret of *Jehovah Tsaba*

The *Day of Jehovah Tsaba* (Isaiah 2:12) or the day of the Lord of hosts, has been revealed. Isaiah did not know its full revelation, as other of the prophets of old that spoke of things they knew not of, but we now know what Isaiah did not know concerning this *Day* because the time for it has arrived.

This *Day* is an event, or a "moad," or an appointed occasion or a fixed season of time. The conclusion as to what kind of day it will be becomes known through the name and the activities that will take place. A name of God attached to this *Day* is the Lord of hosts (Psalms 24). It involves a battle involving economics (James 5) where the proud and the lofty will be made low (Isaiah 2:12).

How is God going to bring this great wealth conversion to the world today? The secrets now revealed are key components to the conversion.

The Great Substance Connection

"And I am sure that the king of Egypt will not let you go, no, not by a mighty hand. And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go. And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty" (Exodus 3:21). They could not go empty handed because there was a covenant made in Genesis 15.

"And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance" (Genesis 15:14).

"And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey. Now therefore, behold, the cry [James 5] of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. (Exodus 3:7-9)

The Plunder of Egyptian Wealth Was Miraculous

No one wants to really give freely all of their best, but the Egyptians did by a phenomenon by the power of God. *But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.*

“And the Lord said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether. Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver and jewels of gold. And the Lord gave the people favour in the sight of the Egyptians (Exodus 11:1-3).

And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment: And the Lord gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled [plundered] the Egyptians (Exodus 12:35-36).

The Deliverance of Zion Is With the Anointing

This deliverance is after the manner of Egypt, with the same anointing. God goes back to His pattern. The pattern is say it, do it, receive it and tell it. Things that separate us from others come by the anointing. This is the moving or the progressive flowing, of God’s power. The anointing causes the work to be done.

The prophet Haggai spoke these words, but they were not for his day. *“Yet now be strong... for I am with you, saith the Lord of hosts: According to [a measure equal to, in a manner consistent with] the word that I covenanted with you when ye came out of Egypt, so my spirit [anointing] remaineth among you: fear ye not. For thus saith the Lord of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts. The silver is mine, and the gold is mine, saith the Lord of hosts. The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts” (Haggai 2:4-9).*

Therefore thus saith the Lord God of hosts . . . after the manner of Egypt . . . for yet a very little while, and the indignation shall cease, and mine anger in their destruction. And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing” (Isaiah 10:24-27).

“The Lord of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand: That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders. This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations. For the Lord of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?” (Isaiah 14:24-27).

What breaks the yoke of Isaiah 10 is Isaiah 14? “*And it shall come to pass in that day, that his [Assyrian] burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing*” (Isaiah 10:27). Which day? A time when God plunders all nations after the manner of Egypt (vs. 24, 26).

The Season Has Changed

When the *Day of Jehovah Tsaba* first breaks out, it will appear as if it is all about silver and gold, but it is not. In the beginning stages of this event, the glory will come upon the church from the world for pleasure and ease of living, a “*day of vengeance of our God; to comfort all that mourn.*” However, the far greater purpose is that the Body of Christ will take the glory and the anointing to the world for the harvest of souls. Gathering the harvest will be much easier than it is now because of the abundance of ability and influence that wealth provides. The gifts of the Holy Spirit without measure and the no budget anointing will cause sinners to run to Jesus!

This season is like the deliverance of Egypt, in that in one night that nation was plundered of the personal wealth in a supernatural event. With all our best efforts, the whole Body of Christ has fallen short into all the prosperity scriptures we know. But the set time to favor (bend over, bestow a gift) Zion has come (Psalm 102:13)! In the past, we have measured success of the spirit by those who have run the hardest, but now we will measure things by God’s graciousness, His favor and His goodness! Proverbs 13:22 is ours, now!

Only things for this season will work for this season. The “rules” have been set because the Word has been written and the secrets have been revealed.

Those being plundered will say “yes” when they want to say “no” because of the anointing of God. God will cause ungodly men to do many things for us, but they will not know why, nor know what prompted them. But we do!

We must now come to know this Bible truth much more than the lack we see or negative news reporters’ voice we hear about economic matters. The silver is God’s, the gold is God’s, and we are God’s. The world will have to turn loose of it because God will give to His people both the goods and the manpower to operate and function with all the goods, because He owns it all.

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